

JEFF LANDRY  
GOVERNOR



DUSTIN H. DAVIDSON  
SECRETARY

## DEPARTMENT OF CONSERVATION AND ENERGY

**TO: STATE MINERAL AND ENERGY BOARD MEMBERS**

**FROM: GREG ROBERTS  
PETROLEUM LANDS DIRECTOR  
OFFICE OF STATE RESOURCES**

**DATE: MAY 13, 2026**

### **LEGAL & TITLE CONTROVERSY REPORT**

There are no Legal & Title items to be brought before the Board.